# 2019 STAR VALLEY USBC OPEN CHAMPIONSHIP

# ◇USBC CERTIFIED◇

**TEAM,SINGLES & DOUBLES**

Skyview Lanes

307-886-5606

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_970 S. Washington, Afton, Wyoming\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Team Event: (please list bowlers in order in which they bowl) Team Entry Fee: $125 per 5 person team($25/person)

 Bowler names: USBC Member #: Average this season: Average for 2017-18:

|  |  |  |  |
| --- | --- | --- | --- |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

 Singles & Doubles: Entry fee per person: $50 ($25 per event)

|  |  |  |  |
| --- | --- | --- | --- |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

 **Fees breakdown: Total Fees:** All-Events: $5 (Optional)

1.Yes\_\_\_\_No\_\_\_\_

2.Yes\_\_\_\_No\_\_\_\_

3.Yes\_\_\_\_No\_\_\_\_

4.Yes\_\_\_\_No\_\_\_\_

5.Yes\_\_\_\_No\_\_\_\_

6.Yes\_\_\_\_No\_\_\_\_

Team @ 5 x $25 =$125--------------$\_\_\_\_

Doubles @ 2 x $25 = $50------------$\_\_\_\_

Singles @ $25 ea.---------------------$\_\_\_\_

All-Events @ $5 ea.(optional)------$\_\_\_\_

Total fees included-------------------$\_\_\_\_

Lineage:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$12.50

Prize fund:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$10.00

Expenses:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$2.50

 **Totals:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$25.00\_\_\_\_**

 Per Person Per Event

**Dates and Times:**

Circle preferred dates and times:

1/25/19: 4:30PM-Teams 2/1/19: 6:30PM-Doubles/Singles

 8:00PM-Teams

1/26/19: 10:30AM-Doubles/Singles 2/2/19: 10:30AM-Teams

 3:00PM-Doubles/Singles 3:00PM-Doubles/Singles

 7:30PM-Teams 7:30PM-Teams

 **Entries close: 1/23/19.** (see rule 13)

 **All-Events will be put 100% to prize fund**

**Tournament Rules:**

**1)**Open to all Star Valley USBC members in good standing.

**2)** Averages will be accepted as follows in order:

 A; Highest avg. of 21 games or more from 2017-18 season(unless avg. from 2018-19 season is 10 pins or more higher, then this season's will be used)

 B; Highest avg. of 21 games or more from 2018-19 season.

 C; All others will bowl scratch.

**3) Handicap will be 90% of 220 with no maximum.**

**4)** It shall be each bowlers responsibility to verify their average for this tournament(inaccurate average info. will result in disqualification)

**5)** To enter singles or doubles, you must bowl both events consecutively. This is considered 1 squad. Singles first, doubles second, bowled on the same pair.

Due to physical impairment, if a bowler cannot bowl more than 3 games, please contact tournament director to make arrangements.

**6)** All bowlers are requested to check-in 30 minutes prior to squad times.

**7)** Any youth that cash will receive:

A; Scholarship monies deposited into a SMART account.(we will set one up if you don't have one already)

B; Non-monetary prizes(equipment,trophies,giftcards,etc.)

**8)** Substitutions for absent bowlers and any changes will be allowed up to 30 minutes prior to squad start time.

**9)** Recap sheets will be the official score sheet. Errors must be brought to the attention of a tournament official within 30 minutes after the completion of the

event, otherwise all scores will be official. Rule 327c “Loss of Scores” applies.

**10)** Tournament officials may remove a bowler from the lanes due to misconduct, or actions that are detrimental to good bowling etiquette. Appropriate non-offensive attire in accordance with USBC's rules

**11)** Cash prizes will be awarded on total pinfall + handicap in each event, with a 1 in 4 payout ratio for Team, Singles, and Doubles(All-Events will be 1 in 6)

**12)** USBC rules apply to anything not covered by these rules.

**13)** Walk-in entries will be accepted at tournament directors discretion. There will be a $15.00 late charge for any entry after 1/23/2019 no exceptions!

**14)** Your first score in each event will count for All-Events. All other events will be highest score.

**Tournament Director:** Shay Nielsen P.O. Box 2987 Alpine, Wyoming 83128

**Phone:** 208-757-1451 **Email:** cnugs77@gmail.com

Entries must be received with all monies and information complete. No exceptions!